**SOUTHEND AND DISTRICT JUNIOR SUNDAY FOOTBALL LEAGUE**

**2019/2020 SEASON APPLICATION FORMS**

Dear Secretary

I am pleased to send you application forms for the 2019/2020 season

I have outlined some guidelines which may help you complete the forms .

 Please read and follow these guidelines , please either telephone Tom Clarke 07920 493570 or Email secsdjsfl@outlook.com for any further clarification

**FORM AF1 Agreement / Application REQUIRED BY 31ST MAY 2019**

This form must be completed in full and returned along with your application . By signing this form you are confirming that your club is a Charter Standard Club . If you are not Charter Standard you should advise the League of this under separate cover , clearly stating why you are not a Charter Standard club and when you expect to achieve this status. The SDJSFL is a charter standard League and requires ALL its clubs to be Charter Standard . Clubs are however given one year to qualify to this. This form should be updated and forwarded to the League Secretary if any of the named officers change during the season

**FORM AF2 Membership fees REQUIRED BY THE DATE OF THE AGM**

Entry fees into the competition are set at £55 per team , this covers your League entry and all League cup competitions that the League may run throughout the season. You are required to submit payment by cheque of bank transfer on or before the AGM in June.

**FORM AF3 Code of Conduct**

Please complete and return by 8th August

**FORM AF4 Team Management Information REQUIRED TO BE SUBMITTED BETWEEN 17th & 31st JULY**

Do not submit before dates required

**Form AF5 Team Colours & Venues REQUIRED TO BE SUBMITTED BY 31st MAY**

Venue . Your attention is drawn to the League rule 2 Only grounds that lie within a postcode SS0 to SS17 or postal codes which are accepted at the AGM . Grounds which have already been accepted can be found on the Leagues website.

Colours . Your attention is drawn to League rule 9A No player including the goalkeeper , shall be permitted to wear black or very dark shirts . As a guideline we will consider a black/Dark shirt as being more than 50% of either the front or back of the shirt being black or dark . If you have any doubt about the suitability of your clubs colours you should submit either a sample of the shirt or image of front & back to the League Secretary . The League will not accept any responsibility for kits purchased which are deemed unsuitable , so please ensure your check before making purchases.

**FORM AF6 Team Listing form REQUIRED BY 31st MAY**

List all your clubs teams applying for membership , every team should have a team name even if you only have one team in an age group.

Please state the division they competed in last season (SDJSFL) only

Please state the requested Division for the coming season . PLEASE NOTE THIS IS ONLY A REQUEST. We set the divisions on a promotion and relegation basis where ever possible although this is more than often not always possible as the amount of teams we have decreases as the age groups go rise under these circumstances we may have to promote more than two teams.

We will always consider the previous seasons final position therefore if one of your teams is not as strong or is stronger than last season and you do not feel the division you are likely to be placed in is appropriate we recommend you register the team under a New Team name with no link to the previous seasons team .

IMPORTANT **FINALLY and very important please ensure the team names you use with the SDJSFL are the same team names you use to register with Essex County FA . Failure to do so will stop your team being sanctioned by County FA.**

For new clubs applying you should advise under separate cover where your teams competed last season and their finishing positions within that league .

**DATA PROTECTION**

**By providing information on Forms AF1 and AF4 you are agreeing to the details being published in the League handbook and Website .**

**The SDJSFL confirm that this data will not be provided to a third party or used for marketing purposes**